**FIRST READING: Acts 4: 32-35**

A reading from the Acts of the Apostles

The group of believers was one in mind and heart. None of them said that any of their belongings were their own, but they all shared with one another everything they had. With great power the apostles gave witness to the resurrection of the Lord Jesus, and God poured rich blessings on them all. There was no one in the group who was in need. Those who owned fields or houses would sell them, bring the money received from the sale, and turn it over to the apostles; and the money was distributed according to the needs of the people.

**Psalm 133**

**R How good and pleasant it is to live together in unity.**

How wonderful it is, how pleasant, for God's people to live together in harmony! It is like the precious anointing oil running down from Aaron's head and beard, down to the collar of his robes. **R**

It is like the dew on Mount Hermon, falling on the hills of Zion. That is where the Lord has promised his blessing — life that never ends. **R**

**Second Reading: 1 John 1: 1-2.2**

A reading from the first letter of John

We write to you about the Word of life, which has existed from the very beginning. We have heard it, and we have seen it with our eyes; yes, we have seen it, and our hands have touched it. When this life became visible, we saw it; so we speak of it and tell you about the eternal life which was with the Father and was made known to us. What we have seen and heard we announce to you also, so that you will join with us in the fellowship that we have with the Father and with his Son Jesus Christ. We write this in order that our joy may be complete. Now the message that we have heard from his Son and announce is this: God is light, and there is no darkness at all in him. If, then, we say that we have fellowship with him, yet at the same time live in the darkness, we are lying both in our words and in our actions. But if we live in the light—just as he is in the light—then we have fellowship with one another, and the blood of Jesus, his Son, purifies us from every sin. If we say that we have no sin, we deceive ourselves, and there is no truth in us. But if we confess our sins to God, he will keep his promise and do what is right: he will forgive us our sins and purify us from all our wrongdoing. If we say that we have not sinned, we make a liar out of God, and his word is not in us.

**GOSPEL: John 20: 19-31**

Hear the gospel of our Lord Jesus Christ according to John

**Glory to you O Lord.**

It was late that Sunday evening, and the disciples were gathered together behind locked doors, because they were afraid of the Jewish authorities. Then Jesus came and stood among them. “Peace be with you,” he said. After saying this, he showed them his hands and his side. The disciples were filled with joy at seeing the Lord. Jesus said to them again, “Peace be with you. As the Father sent me, so I send you.” Then he breathed on them and said, “Receive the Holy Spirit. If you forgive people's sins, they are forgiven; if you do not forgive them, they are not forgiven.” One of the twelve disciples, Thomas (called the Twin), was not with them when Jesus came. So the other disciples told him, “We have seen the Lord!” Thomas said to them, “Unless I see the scars of the nails in his hands and put my finger on those scars and my hand in his side, I will not believe.” A week later the disciples were together again indoors, and Thomas was with them. The doors were locked, but Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here, and look at my hands; then reach out your hand and put it in my side. Stop your doubting, and believe!” Thomas answered him, “My Lord and my God!” Jesus said to him, “Do you believe because you see me? How happy are those who believe without seeing me!” In his disciples' presence Jesus performed many other miracles which are not written down in this book. But these have been written in order that you may believe that Jesus is the Messiah, the Son of God, and that through your faith in him you may have life.

This is the Gospel of the Lord.

**Praise to you, O Christ.**